Schools Indiana Collection

REPORT

OF

STATE COMMISSION FOR THE REORGANIZATION OF SCHOOL CORPORATIONS

1967

COMMISSION MEMBERS:

Bryce Bottom, Chairman Amelia G. Cook, Secretary Custer Baker Chester Biddle J. William Chambers John J. Dillon Dick Heller, Jr. Herbert Holmes William E. Wilson

Arthur Campbell, Director

PART 1

SCHOOL CORPORATION REORGANIZATION

SITUATION SUMMARY

School Corporation Reorganization Progress

Since the State Commission for the Reorganization of School Corporations came into being:

- The number of school corporations too small to provide a minimum educational program has been reduced from 801 to 156; a reduction of more than 80 per cent.
- In excess of 90 per cent of the public school pupils now reside in school corporations which have been reorganized.
- The number of school corporations has been reduced from 966 to 402; a reduction of approximately 59 per cent.
- 4. Reorganization has been completed in 63 of the 92 counties.

19 of the remaining counties are partially reorganized, and in some instances reorganization is nearly complete.

In 10 counties we find no reorganization; however, a number of the 10 are working toward reorganization. There is a possibility that in the not too distant future some four or five of the counties with no reorganization will submit plans. Some of these counties might be completely reorganized using the provisions of Chapter 336, Acts of 1965.

- 5. It is the policy of this Commission to have as much reorganization as possible done by the citizens in the several counties of the State on a local basis; however, we have some counties where little or nothing has been done. It is our further thinking that if something is not done locally, then the State Commission might exercise its Statutory authority to develop a plan in those counties. It is not the desire of the State Commission to take this step as long as the County Committee is making an honest effort to develop a plan.
- The State Commission in not proposing any changes in the Laws regulating school reorganization.

SCHOOL CORPORATION REORGANIZATION BY COUNTIES

Counties Completely Reorganized In Accordance With The Provisions Of Chapter 202, Acts 1959, As Amended:

| 1. | Adams | 22. | Hendricks | 43. | Putnam |
|-----|-------------|-----|------------|-----|-------------|
| 2. | Allen | 23. | Henry | 44. | Randolph |
| 3. | Bartholomew | 24. | Huntington | 45. | St. Joseph |
| 4. | Benton | 25. | Jasper | 46. | Scott |
| 5. | Blackford | 26. | Jay | 47. | Shelby |
| 6. | Brown | 27. | Jennings | 48. | Spencer |
| 7. | Carroll | 28. | Johnson | 49. | Sullivan |
| 8. | Cass | 29. | Knox | 50. | Switzerland |
| 9. | Clay | 30. | Kosciusko | 51. | Tippecanoe |
| 10. | Clinton | 31. | LaGrange | 52. | Tipton |
| 11. | Daviess | 32. | Lawrence | 53. | Union |
| 12. | Decatur | 33. | Marion | 54. | Vanderburgh |
| 13. | DeKalb | 34. | Marshall | 55. | Vermillion |
| 14. | Elkhart | 35. | Miami | 56. | Vigo |
| 15. | Fayette | 36. | Montgomery | 57. | Wabash |
| 16. | Floyd | 37. | Newton | 58. | Warren |
| 17. | Fountain | 38. | Noble | 59. | Warrick |
| 18. | Gibson | 39. | Ohio | 60. | Washington |
| 19. | Grant | 40. | Orange | 61. | Wayne |
| 20. | Hamilton | 41. | Owen | 62. | Wells |
| 21. | Hancock | 42. | Pike | 63. | White |
| | | | | | |

Counties Partially Reorganized In Accordance With The Provisions Of Chapter 202, Acts 1959, As Amended:

| 1. | Boone | 7. | LaPorte | 13. | Posey |
|----|----------|-----|---------|-----|---------|
| 2. | Delaware | 8. | Madison | 14. | Pulaski |
| 3. | Franklin | 9. | Monroe | 15. | Ripley |
| 4. | Fulton | 10. | Morgan | 16. | Rush |
| 5. | Jackson | 11. | Perry | 17. | Starke |
| 6. | Lake | 12. | Porter | 18. | Steuben |
| | | | | 19. | Whitley |

Counties With No Reorganization Completed:

| 1. | Clark | 6. | Harrison |
|----|----------|-----|-----------|
| 2. | Crawford | 7. | Howard |
| 3. | Dearborn | 8. | Jefferson |
| 4. | Dubois | 9. | Martin |
| 5. | Greene | 10. | Parke |

TABLE 1

CHANGE IN NUMBER OF SCHOOL CORPORATIONS IN INDIANA SINCE THE EFFECTIVE DATE OF THE 1959 SCHOOL CORPORATION REORGANIZATION ACT

| | | -3- | | | |
|----------------------------|-----------------|-------------------|-------------------|----------------------|-----|
| GRAND TOTAL | 966 | 466 | 402 | -564 | |
| Sub-tetal 1000 and over | 165 | 242 | 246 | +81 | |
| 10,000 - and ever | 8 | 12 | 17 | +9 | |
| 7500 - 9999 | 8 | 10 | 6 | -2 | |
| 5000 - 7499 | 11 | 14 | 17 | +6 | |
| 2000 - 4999 | 39 | 81 | 93 | +54 | |
| 1500 - 1999 | 35 | 48 | 45 | +10 | |
| 1200 - 1499 | 26 | 44 | 45 | +19 | |
| 1000 - 1199 | 38 | 33 | 23 | -15 | 3.1 |
| Sub-tetal under 1000 | 801 | 224 | 156 | -645 | |
| 900 - 999 | 22 | 11 | 14 | -8 | |
| 800 - 899 | 26 | 15 | 10 | -16 | |
| 7.00 - 799 | 22 | 10 | 13 | -9 | |
| 600 - 699 | 44 | 15 | 6 | -38 | |
| 500 - 599 | 65 | 19 | 11 | -54 | |
| 400 - 499 | 91 | 28 | 17 | -74 | |
| 300 - 399 | 130 | 31 | 22 | -108 | |
| 200 - 299 | 186 | 39 | 28 | -158 | |
| 100 - 199 | 158 | 31 | 20 | -138 | |
| Under 100 | 37 | 15 | 7 | -30 | |
| Joint | 20 | 10 | 8 | -12 | |
| SIZE (Pupils) | OCTOBER 1959 | JANUARY 1 1965 | JANUARY 1 1967 | CHANGE Since 1959 | |
| | | | | | |

TABLE 11

NUMBER OF PUPILS RESIDENT A.D.A. BY SCHOOL CORPORATIONS ACCORDING TO SIZE AND TYPE - JANUARY 1, 1967

| Number of Pupils Resident A.D.A. Grades 1-12 1965-66 School Year | Corporation Reorganize Effective Chapter 20 | ns d Since | IDENT A.D.A. Corporations In Existence Effective Da Chapter 202, | e Prior to ate of , Acts of | TOTAL | |
|--|---|-----------------|--|-----------------------------------|----------|--------|
| | Community | Metro. or Cons. | Metro. or Cons. | City-Town | Township | |
| Less than 100 | | | | 47 | 373 | 420 |
| 100 - 199 | | | | 536 | 2427 | 2963 |
| 200 - 299 | | 292 | 231 | | 6561 | 7084 |
| 300 - 399 | | | 339 | | 7162 | 7501 |
| 400 - 499 | | | 1803 | | 5753 | 7556 |
| 500 - 599 | | | 576 | 1101 | 4371 | 6048 |
| 600 - 699 | | 638 | 697 | 1360 | 1324 | 4019 |
| 700 - 799 | 2232 | 2227 | 1509 | | 3648 | 9616 |
| 800 - 899 | 5171 | 870 | 847 | 879 | | 7767 |
| 900 - 999 | 5715 | 1915 | 1930 | 972 | 2848 | 13380 |
| Sub-totals for Corporations with Less than 1000 Resident Pupils | | | | | | |
| A.D.A. | 13118 | 5942 | 7932 | 4895 | 34467 | 66384 |
| 1000 - 1199 | 19095 | | 2167 | 2214 | 2147 | 25623 |
| 1200 - 1499 | 47155 | 8250 | 2678 | | 2680 | 60763 |
| 1500 - 1900 | 61001 | 6738 | 5038 | 3630 | | 76407 |
| 2000 - 4999 | 230024 | 8410 | 9093 | 10228 | 7974 | 265729 |
| 5000 - 7499 | 91302 | 6078 | | 5161 | | 102541 |
| 7500 - 9999 | 36832 | | 8489 | 9949 | | 55270 |
| 10,000 and over | 375802 | 15707 | 11598 | | | 403107 |
| Sub-total for Corporations with 1000 or more | 1 861211 | 45183 | 39063 | 31182 | 12801 | 989440 |

51125

46995

36077

47268 1055794

GRAND TOTAL

874329

TABLE 111

NUMBER OF SCHOOL CORPORATIONS IN INDIANA BY SIZE AND TYPE January 1, 1967

| Number of Pupils Resident A.D.A. Grades 1-12 1965-66 | Corporations Reorganized Since Effective Date of Chapter 202, Acts of 1959 | | Corporations in Existence Since 1959 | | | TOTAL |
|---|--|--------------------|---|----------|-------|---------|
| 1505-00 | Communi ty | Metro. or Cons. | Metro. or Cons. | Township | Town | 3.5 |
| Less than 100 | | | | 6 | 1 | 7 |
| 100 - 199 | | | | 16 | 4 | 20 |
| 200 - 299 | | 1 | 1 | 26 | | 28 |
| 300 - 399 | | | 1 | 21 | | 22 |
| 400 - 499 | | | 4 | 13 | | 17 |
| 500 - 599 | | | 1 | 8 | 2 | 11 |
| 600 - 699 | | 1 . | 1 | 2 | 2 | 6 |
| 700 - 799 | 3 | 3 | 2 | 5 | | 13 |
| 800 - 899 | 7 | 1 | 1 | | 1 | 10 |
| 900 - 999 | 6 | 2 | 2 | 3 | 1 | 14 |
| Sub-total under 1000 | 16 | 8 | 13 | 100 | 11 | 148 |
| 1000 - 1199 | 17 | | 2 | 2 | 2 | 23 |
| 1200 - 1499 | 35 | 6 | 2 | 2 | | 45 |
| 1500 - 1999 | 36 | 4 | 3 | | 2 | 45 |
| 2000 - 4999 | 80 | 3 | 3 | 3 | 4 | 93 |
| 5000 - 7499 | 15 | 1 | | | 1 | 17 |
| 7500 - 9999 | 4 | | 1 | | 1 | 6 |
| 10,000 and over | 15 | 1 | 1 | | | 17 |
| Sub-total | 202 | 15 | 12 | 7 | 10. | 246 |
| GRAND TOTAL | 218 | 23 | 25 | 107 | 21 | 394 |
| Number of Pupils | 874329 | 51125 | 46995 | 47268 | 36077 | 1055794 |
| Per Cent | 82.8 | 4.8 | 4.5 | 4.5 | 3.4 | 100 |

